

The Ancient and Mystical Order Rosae Crucis (AMORC) is one of the most important "Rosicrucian" organizations in itself as the authentic heir to the Rosicrucian tradition, announced in the famous manifestos of the seventeenth countered and the Chymical Wedding. In addition, AMORC published its own manifesto, the Positio Fraternitatis Rosae Crucian the "fourth R+C Torch". This suggests a close harmony between the doctrines of AMORC and those expressed in harmony that would justify the use of the epithet "Rosicrucian" for the Order - but does such an accord really exist or in part, does one discover other similarities between the production of AMORC and the manifestos of the seven

justify this claimed kinship? In order to answer these questions, this article will draw a comparison between ideas philosophia perennis, the Book of Nature, alchemy, Christianity, karma, and reincarnation in the Fama and in text 1917 and 1928. In addition, the original manifestos will also be compared, in terms of their literary genre, to two cor AMORC: the Positio Fraternitatis and Rosicrucian History and Mysteries (2003).

**Affiliations:** 1: Carleton University



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