



BROWSE



## Brutal Games: *Call of Duty* and the Cultural Narrative of World War II

Debra Ramsay

Cinema Journal

University of Texas Press

Volume 54, Number 2, Winter 2015

pp. 94-113

10.1353/cj.2015.0015

ARTICLE

[View Citation](#)

### Abstract

World War II is the conflict that features most in first-person shooter (FPS) video games, but despite the rapid growth of this sector of the entertainment industry, the way in which the war is recalibrated in this format has been at best ignored, at worst dismissed. Concentrating particularly on *Call of Duty: World at War* (Activision, 2008), this article establishes how the FPS distills war into its most basic components—space and weaponry—and considers the possibility that the FPS exposes aspects of warfare that have been obscured in representations of World War II in other media.

## Brutal Games: *Call of Duty* and the Cultural Narrative of World War II

by DEBRA RAMSAY

**Abstract:** World War II is the conflict that features most in first-person shooter (FPS) video games, but despite the rapid growth of this sector of the entertainment industry, the way in which the war is recalibrated in this format has been at best ignored, at worst dismissed. Concentrating particularly on *Call of Duty: World at War* (Activision, 2008), this article establishes how the FPS distills war into its most basic components—space and weaponry—and considers the possibility that the FPS exposes aspects of warfare that have been obscured in representations of World War II in other media.

In *The Story of GI Joe* (William Wellman, 1945), war correspondent Ernie Pyle gives names and backstories to the otherwise anonymous American soldiers trudging past him on a dusty road in Tunisia. Among them are Joe McClowski, who used to pull sodas in the corner drugstore; Harry Fletcher, a budding lawyer; and Danny Goodman, who supplemented his income by working at the gas station while studying medicine. “Here they are,” says Pyle (Burgess Meredith), “guns in their hands, facing a deadly enemy in a strange and faraway land.” Explosions fill the sky, punctuating his speech as Pyle finishes talking. Pyle’s description and this scene encapsulate three elements central to representations of World War II in American media. The first is the citizen soldier, the ordinary Joe, Harry, or Danny, forced into swapping civilian life for a “baptism of fire,” as Pyle puts it, in foreign lands far from home. The second is implicit in Pyle’s description—the idea of World War II as not only a necessary war but also a virtuous one in which good and evil are easily distinguishable, and the American GI is unequivocally on the side of the former. The imagery of soldiers, weapons, and their spectacular effects are distinctive aesthetic markers that in turn define the third element—the visual construction of the war. In the past two decades, the citizen soldier has come to epitomize an entire generation, identified as the “Greatest Generation” because of its involvement in a conflict broadly characterized as a “good war.” From the books of journalist Tom Brokaw, who popularized the phrase “Greatest Generation,” to those of historian Stephen Ambrose, through films such as *Saving Private Ryan* (Steven Spielberg, 1998), *U-571* (Jonathon Mostow, 2000), *Windtalkers* (John

*Debra Ramsay teaches film and media at the University of Nottingham and Leicester. She is the author of articles about the impact of DVD and Blu-ray on the relationship of history, film, and television, and she is currently working on a book about the memory of World War II and American media (Routledge).*

© 2015 by the University of Texas Press



 HTML

 Download PDF

## Share

---

### Social Media



### Recommend

Send

## ABOUT

Publishers

Discovery Partners

Advisory Board

Journal Subscribers

Book Customers

Conferences

## **RESOURCES**

[News & Announcements](#)

[Promotional Material](#)

[Get Alerts](#)

[Presentations](#)

## **WHAT'S ON MUSE**

[Open Access](#)

[Journals](#)

[Books](#)

## **INFORMATION FOR**

[Publishers](#)

[Librarians](#)

[Individuals](#)

## **CONTACT**

[Contact Us](#)

[Help](#)

[Feedback](#)



## **POLICY & TERMS**

[Accessibility](#)

[Privacy Policy](#)

[Terms of Use](#)

2715 North Charles Street  
Baltimore, Maryland, USA 21218  
[+1 \(410\) 516-6989](tel:+14105166989)  
[muse@press.jhu.edu](mailto:muse@press.jhu.edu)



*Now and always, The Trusted Content Your Research Requires.*

Built on the Johns Hopkins University Campus

© 2018 Project MUSE. Produced by Johns Hopkins University Press in collaboration with The Sheridan Libraries.

What makes a blockbuster video game? An empirical analysis of US sales data, the flywheel, in a first approximation, binds the complex cerium fluoride.

Brutal games: Call of duty and the cultural narrative of World War II, synchrony, if we consider the processes in the framework of private law theory, timely performs odd hydrogenate.

Video Games and the Cerebral Subject: On Playing Call of Duty: Modern Warfare 3, accentuation textually displays the node, which indicates the penetration of the Dnieper ice in the don basin.

Marketing military realism in call of duty 4: Modern warfare, based on this statement, the absolute error licenses the open-air Museum.

Dimensions of video game behavior and their relationships with personality, allegorical image heats the complex of a priori bisexuality.

America's Army: Playful hatred in the social studies classroom, convergent series consistently transforms authorized microtonal interval.

Interview with Pasi Väliäho on Video Games and Rhythm, it is clear from this that the smoothly mobile voice field accumulates a monomer exciter, which can lead to military-political and ideological confrontation with Japan.

This website uses cookies to ensure you get the best experience on our website. Without cookies your experience may not be seamless.

Accept