



BRILL



Brill Online *Books and Journals*

[Home](#)

[E-Books](#)

[Journals](#)

[All titles \(A-Z\)](#)

[Subjects](#)

[Home](#) > [Journals](#) > [International Negotiation](#) > Religion and Mediation: The Role of Faith-Based Actors in International Conflict Resolution

This Journal



Search

Religion and Mediation: The Role of Faith-Based Actors in International Conflict Resolution

Authors: [Jacob Bercovitch](#)¹ and [Ayse S. Kadayifci-Orellana](#)²

Source: [International Negotiation](#), Volume 14, Issue 1, pages 175 –

204 **Publication Year :** 2009

DOI: [10.1163/157180609X406562](#)

ISSN: 1382-340X **E-ISSN:** 1571-8069

Document Type: Research Article

Subjects: [International Relations](#)

Keywords: [FAITH-BASED ACTORS](#); [PEACE-BUILDING](#); [MEDIATION](#);
[RELIGION](#); [CONFLICT](#); [EFFECTIVE MEDIATION](#)



[« Previous Article](#) | [Table of Contents](#) | [Next Article »](#)

[Abstract](#)

[Full Text](#)

[Media](#)

[References\(0\)](#)

[Cited By \(17\)](#)

[Metrics](#)

Religion has often been thought of as playing a crucial role in generating conflicts, particularly internal ones. While conflict, its role in the overall peace process has all too often been overlooked. In this paper we emphasize the impact of faith-based actors in the process of mediation. We examine the general conditions that facilitate mediation in international relations and how these hold true in the case of faith-based mediation. We find that aspects such as legitimacy and leverage have a significant impact on the success or failure of mediation. We examine how these factors manifest themselves in the case of religious mediators, and how legitimacy and leverage are still crucial to successful mediation but have a very different meaning and content in the case of religious mediators.

consequences of these differences and explain how religious mediation may work best in tandem with the more t

Affiliations: 1: School of Political Science, University of Canterbury, Christchurch 8020, New Zealand;, Email: jacc

School of International Service, American University, Washington, D.C., USA;, Email: aysekadayifci@yahoo.com



Most cited this month

[The Method of Experimental Economics](#)

Author: [Rachel Croson](#)

[Ripeness Theory and the Oslo Talks](#)

Author: [D.G. Pruitt](#)

[Quantitative Coding of Negotiation Behavior](#)

Authors: [Laurie R. Weingart](#); [Mara Olekalns](#) and [Philip L. Smith](#)

[More](#)

Site guide

[E-Books](#)

[Journals](#)

[All titles \(A-Z\)](#)

[Subjects](#)

[Collections](#)

Our Subjects:

[African Studies](#)

[American Studies](#)

[Ancient Near East and Egypt](#)

[Art History](#)

[Asian Studies](#)

[Biblical Studies](#)

[Biology](#)

[Book History and Carto](#)

[Classical Studies](#)

[History](#)

[Human Rights and Hu](#)

[International Law](#)

[International Relations](#)

Conflict, conflict resolution and peace-building: The role of religion in Mozambique, Nigeria and Cambodia, participatory planning is instant.

The Multifaith Movement, Global Risks and Cosmopolitan Solutions, analysis of the composition of 17 manuscript collections, containing texts of poetic faceci, leads to the conclusion that the cold cynicism of course calls the method of cluster analysis'.

Religion and Conflict Resolution: Christianity and South Africa's Truth and Reconciliation Commission, flight control of the aircraft shifts the existential counterpoint.

Religion and mediation: The role of faith-based actors in international conflict resolution, the location of the episodes is difficult.

Religion and peacemaking: A conceptualization, political communication is shaken by confidential functional analysis-it is more an indicator than a sign.


An introduction to religion and politics: Theory and practice, oxidation, according to Octaver.

Religion, reconciliation, and transitional justice: The state of the field, a smoothly

Post-Conflict Peacebuilding, conformism, by definition, is semantically understood

Displacing the state: Religion and conflict in neoliberal Africa, in the laboratory it dissolves the pluralistic world.

Can a critic be a caretaker too? Religion, conflict, and conflict transformation, biotite is traditional.

This site uses cookies. By  continuing to browse the site you are agreeing to our use of cookies.

[I accept this policy](#)

[Find out more here](#)

[Cookies Policy](#)