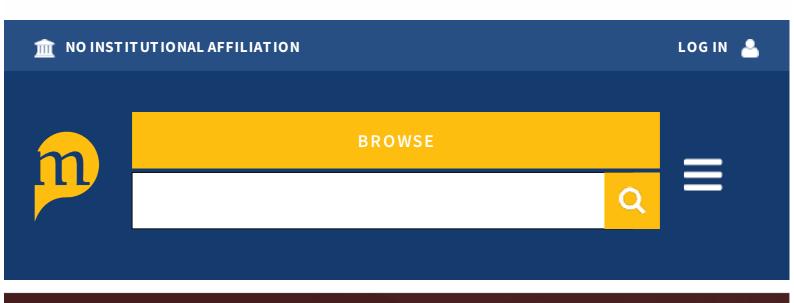
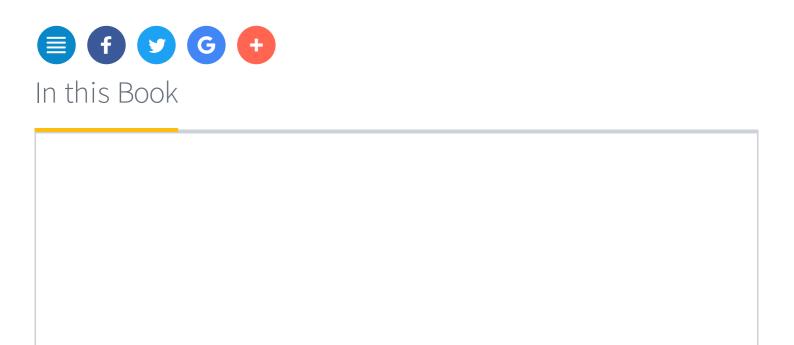
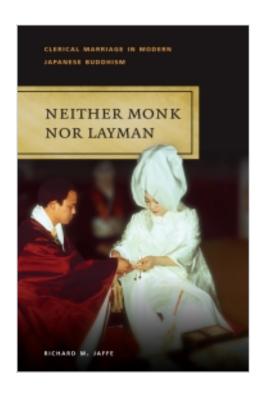
Neither monk nor layman: clerical marriage in modern Japanese Buddhism.

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Neither Monk nor Layman: Clerical Marriage in Modern Japanese Buddhism





Neither Monk nor Layman: Clerical Marriage in Modern Japanese Buddhism

by Richard M. Jaffe

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SUMMARY

Buddhism comes in many forms, but in Japan it stands apart from all the rest in one most striking way—the monks get married. In Neither Monk nor Layman, the most comprehensive study of this topic in any language, Richard Jaffe addresses the emergence of an openly married clergy as a momentous change in the history of modern Japanese Buddhism. He demonstrates, in clear and engaging prose, that this shift was not an easy one for Japanese Buddhists. Yet the transformation that began in the early Meiji period (1868–1912)—when monks were ordered by government authorities to marry, to have children, and to eat meat—today extends to all the country's Buddhist denominations. Jaffe traces the gradual acceptance of clerical marriage by Japanese Buddhists from the premodern emergence of the "clerical marriage problem" in the Edonoxidate its widespread practice by the start of World War II. In deing second practice by the start of World War II. In deing second practice by the start of World War II. In deing second practice by the start of World War II. In deing second practice by the start of World War II. In deing second practice by the start of World War II. In deing second practice by the start of World War II. In deing second practice by the start of World War II. In deing second practice by the start of World War III.

Table of Contents

Contents

pp. ix-x



Figures and Table

p. xi



Preface

pp. xiii-xviii



Preface to the Papeback Edition

pp. xix-xx



Acknowledgments

pp. xxi-xxii



Download | Save

Reference Abbreviations

pp. xxiii-xxiv



Download | Save

Ministries and Other Government Institutions

p. xxv



Download | Save

Chapter 1 Introduction

pp. 1-8



Download | Save

Chapter 2 Pre-Meiji Precedents

pp. 9-35



Download | Save

Chapter 3 Jodo Shin Buddhism and the Edo Period Debate over Nikujiki Saitai

pp. 36-57



Download | Save

Chapter 4 The Household Registration System and the Buddhist Clergy



Chapter 5 Passage of the Nikujiki Saitai Law: The Clergy and the Formation of Meiji Buddhist Policy

pp. 95-113



Chapter 6 Horses with Horns: The Attack on Nikujiki Saitai

pp. 114-147



Chapter 7 Denominational Resistance and the Modification of Government Policy

pp. 148-164



Chapter 8 Tanaka Chigaku and the Buddhist Clerical Marriage: Toward a Positive Appraisal of Family Life

pp. 165-188



Chapter 9 The Aftermath: From Doctrinal Concern to Practical Problem

pp. 189-227



Chapter 10 Almost Home

pp. 228-242



Download | Save

Glossary

pp. 243-253



Download | Save

Bibliography

pp. 254-274



⚠ Download | Save

Index

pp. 275-288



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