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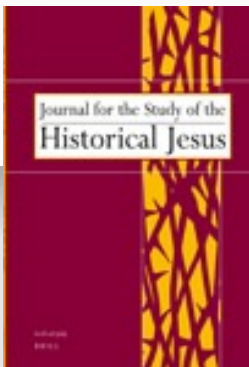
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Meier, Miracle and Multiple Attestation

**Author:** [Eric Eve](#)¹**Source:** [Journal for the Study of the Historical Jesus, Volume 3, Issue](#)[1](#), pages 23 – 45 **Publication Year :** 2005**DOI:** [10.1177/1476869005053864](#)**ISSN:** 1476-8690 **E-ISSN:** 1745-5197**Subjects:** [Biblical Studies](#)**Keywords:** [John P. Meier](#); [multiple attestation](#); [criteria](#); [historical Jesus](#); [miracles](#)[« Previous Article](#) | [Table of Contents](#) | [Next Article »](#)[Abstract](#)[Full Text](#)[Media](#)[References\(o\)](#)[Cited By \(o\)](#)[Metrics](#)

The use of criteria in historical Jesus research gives the enterprise an appearance of scientific objectivity that may point is the use of multiple attestation¹ to establish the near certainty that the historical Jesus was a healer and exorcist (argues). Logically, there is little reason why multiple attestation alone should indicate historical reliability, and the independent sources for Jesus' miracles as Meier supposes. Jesus may well have been a healer and exorcist, but if on other grounds.

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