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## FAISAL DEVJI. *Muslim Zion: Pakistan as a Political Idea*.

Faisal Devji. **Muslim Zion: Pakistan as a Political Idea**. Cambridge, Mass.: Harvard University Press, 2013. Pp. vii, 278. \$21.95.

[Naveeda Khan](#) ✉

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Drawing a parallel between the figure of the Muslim and that of the Jew within the scholarship of South Asia is not new, although it retains a certain shock value given widespread antisemitism or, more accurately, sheer ignorance about Jewish people among Muslims in the region (see James T. Siegel, “Kiblat and the Mediatic Jew” in *Indonesia* 69 [2000]: 9–40). For instance, in *Enlightenment in the Colony: The Jewish Question and the Crisis of Postcolonial Culture* (2007), Aamir R. Mufti traces the literary shadow of the European Jew upon the Indian Muslim in their respective efforts to represent themselves to the modern state, thereby considering themselves both inside and outside of citizenship. However, the central claim of Faisal Devji's *Muslim Zion: Pakistan as a Political Idea* is more provocative than that subtle shadow play. Devji states that Muslims take Pakistan to be...

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