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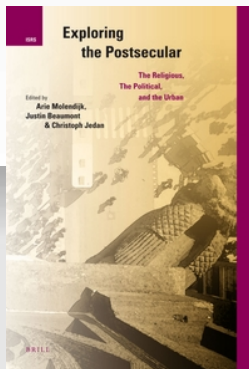
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Transcending The Particular In Postsecular Cities

**Author:** [Justin Beaumont](#)**Source:** [Exploring the Postsecular](#), pp 1-18**Subjects:** [Religious Studies](#)**Publication Year :** 2010**Chapter DOI:** [10.1163/ej.9789004185449.i-406.6](#)**E-ISBN:** 9789004193710**Imprint:** Brill[Print and series information](#) **Collections:** [Religious Studies, Theology and Philosophy E-Books Online, Collection 2010](#)**Volume:** 13**Series:** [International Studies in Religion and Society](#)

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Chapter Summary

This introductory essay makes an attempt to chart the theoretical terrain to conceptualize the changing relations between urban societies. The fusion of these theoretical and political concerns with ongoing empirical enquiries into faith-based urban societies requires sensitive analysis, with this essay and the volume at large just the beginning. The central aim of this essay

postsecularism in the theory and practice of urban life. This aim stems from the key observation that it is in the urban postsecular in terms of public space, building use, governance and civil society is most intensely observed and experiencing changing dynamics between religion and the postsecular in order to understand the growing resurgence of faith, life and public realms in recent years.

Keywords: faith-based organizations (FBOs); Postsecular Cities; resurgence belief; resurgence of faith; resurgence s



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