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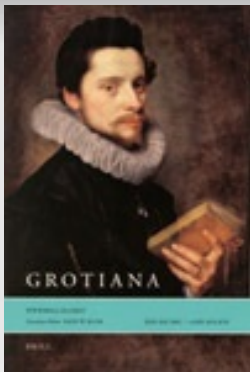
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'Socinianism Truly Stated': John Toland, Jean Leclerc and the Eighteenth-Century Reception of Grotius's De Veritate



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This paper investigates the later seventeenth reception of Grotius De Veritate, contextualising the presentation of theological attempts to identify and defend a 'reasonable' religion. In particular it focuses on the intellectual relationship between the 'non-mysterious' Christianity advanced by John Toland, and the more sincere ambitions of the most learned editor of the eighteenth century, Jean Leclerc. The major themes context the theological arguments and reception to changing conceptions

established Church.

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