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Guarding authenticity at literary tourism sites

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Abstract

This paper examines the presentation of Canadian author L. M. Montgomery at three literary tourism sites in Prince Edward Island, Canada. Using Goffman's suggestion that all social actions involve moral claims, the paper analyzes site geography, signage, orientation speeches, policy documents, as well as interviews with key informants to show that site guardians argue for the authenticity of their particular site by making various truth claims and excluding rival claims. These claims give interpretative form to each site. The paper concludes that such forms—modernist, rationalist, and eclectic—contribute to the development of Prince Edward Island literary tourism and help shape a dynamic and distinctive Montgomery heritage.

RÃ©sumÃ©

ProtÃ©ger l'authenticitÃ© des sites touristiques littÃ©raires. Cet article traite de la maniÃ¨re dont est prÃ©sentÃ© le Ã©crivain canadien L. M. Montgomery Ã trois sites

touristiques littéraires situés à l'île du Prince-Édouard au Canada. Appuyant sur l'hypothèse de Goffman que toutes les actions sociales supposent des affirmations morales, l'article analyse la géographie des sites, la signalisation, les présentations d'accueil, les politiques ainsi que des entrevues avec des informateurs clés pour démontrer que les gardiens des sites défendent l'authenticité de leur site respectif en faisant certaines affirmations et en écartant les assertions rivales. Ces affirmations définissent la forme d'interprétation propre à chaque site. L'article conclut que ces formes "moderne, rationnelle et sélective" contribuent au développement d'un tourisme littéraire à l'île du Prince-Édouard et qu'elles aident à modeler un héritage Montgomery dynamique et distinctif.



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Keywords

literary tourism; authenticity; L. M. Montgomery; Prince Edward Island, Canada

Mots-clés

tourisme littéraire; authenticité; L. M. Montgomery; île du Prince-Édouard, Canada

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