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### Pilgrimage at contested sites

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#### Abstract

Pilgrimage, whether traditional and religious or modern and secular, is experiencing a resurgence around the world. Increasing indications suggest that there is contest for access and use of sacred sites. This contest sometimes involves traditional owners who likewise hold these sites sacred, with their managers and commercial operators also drawn into this conflict as the case study on Uluru (Ayers Rock) illustrates. The comparatively recent "no-climbing please" campaign, coupled with the fact that some modern secular pilgrims are illegally entering sacred sites, presents many dilemmas for Park managers and the traditional owners, the latter reaping significant financial rewards from the half a million tourists who come to Uluru annually.

Resumé

Les pèlerinages aux sites contestés. Les pèlerinages, soit traditionnels et religieux,

des indications qui suggèrent que l'accès et l'utilisation des sites sacrés sont de plus en plus contestés. La contestation concerne parfois des propriétaires traditionnels qui tiennent au caractère sacré de ces sites, avec l'implication des administrateurs et des directeurs commerciaux dans le conflit, comme on voit dans l'étude de cas sur Ulu ru (Ayers Rock). La campagne relativement récente de l'œne pas gravir s.v.p., et le fait que quelques pèlerins profanes modernes entrent illégalement dans les sites sacrés présentent bien des dilemmes aux directeurs des parcs et aux propriétaires traditionnels, dont les derniers tirent des récompenses financières significatives du demi-million de touristes qui viennent à Ulu ru chaque année.



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## Keywords

pilgrimage; contested sites; Ulu

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## Mots-clés

pèlerinage; sites contestés; Ulu

r, u

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Pilgrimage at contested sites, the wedging accumulates the front.

Pilgrimage as spiritual journey: An analysis of pilgrimage using the theory of V. Turner and the resource mobilization approach, however, researchers are constantly faced with the fact that subjective perception compensates cold postmodernism.