

Philosophers have recently argued that traditional discussions of virtue and character presupports that experimental psychology has shown to be false. Behaviour does not issue from global traits temperance, courage or fairness, they claim, but from local traits such as sailing-in-rough-weath office-party-temperance. The data employed provides evidence for this view only if we underst behaviourist construal of traits in terms of stimulus and response, rather than in the light of the in terms of inner events such as inclinations. More recent experiments have shown this tradition greater explanatory and predictive power than its behaviourist rival. So we should retain the transfer reject the proposed alteration to our understanding of behaviour. This discussion has fur

philosophical investigations of character and virtue.

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