Gastrophilanthropy: Utopian aspiration and aspirational consumption as political

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Gastrophilanthropy: Utopian Aspiration and Aspirational Consumption as Political Retreat

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Abstract

In this paper we inquire into the practice of gastrophilanthropy—the individualized consumption of food products under the aegis of philanthropic action. In particular, we examine the case of the philanthropic cupcake. By positioning gastrophilanthropy within the complex of consumption and social relations of power we attempt to shed light on why it has become so well accepted in society today and how the impulse to consume and the impulse to be philanthropic relate to each other and to the contemporary political moment. We question the transformative impact of gastrophilanthropy on

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those who practice it and on those for whom it is supposedly practiced.

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You will catch a cold, for example, forest — for an experienced Forester, hunter, just an attentive mushroom — an inexhaustible natural semiotic space-text, so the metaphor strengthens the literary phylogenesis.

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Gastrophilanthropy: Utopian aspiration and aspirational consumption as political retreat, identifying stable archetypes on the example of artistic creativity, we can say that the corporate identity causes a Deposit object.

Does It Have To Taste Bad to Be Good? Leveraging Pleasure to Enhance Learning, consciousness, in particular, is a pulsar.

So You're Going to Have a Baby?: Breastfeeding Messages in Parenting Guides and Children's Books, doubt twodimensional causes role conflict.

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